

NCHU Department of Business Administration  
Evaluation Form for Accelerated Doctoral Program for Master's Students

Signature of Applicant: \_\_\_\_\_

Date: YYYY/MM/DD

|   |              |        |       |              |        |              |                      |
|---|--------------|--------|-------|--------------|--------|--------------|----------------------|
| <b>1. Average Score 30% (Please fill in by yourself)</b>  |              |        |       |              |        |              | <b>Average score</b> |
| First academic year master's required courses   | Subject name | Credit | Score | Subject name | Credit | Score        |                      |
|   | 1.           |        |       | 5.           |        |              |                      |
|   | 2.           |        |       | 6.           |        |              |                      |
|   | 3.           |        |       | 7.           |        |              |                      |
|   | 4.           |        |       | 8.           |        |              |                      |
| <b>2. Documents Review 40%: Including (1) Publications 30% (2) Research Proposal 10%</b>  |              |        |       |              |        |              |                      |
| <b>(1) Publications 30%:</b> The Documents review for the publications section will assign points based on a single item only.  |              |        |       |              |        |              |                      |
| <b>Criteria for Evaluating Publications</b>   |              |        |       |              |        | <b>Score</b> |                      |
| SSCI journal  |              |        |       | 85~100       |        |              |                      |
| TSSCI journal   |              |        |       | 80~95        |        |              |                      |
| Others (Published in domestic and international journals not indexed by SSCI or TSSCI)  |              |        |       | 75~90        |        |              |                      |
| Published in domestic and international conference papers and assisted research projects  |              |        |       | 70~80        |        |              |                      |
| <b>(2) Research Proposal 10%:</b> The research proposal review includes the research plan and professor recommendation letters.   |              |        |       |              |        | <b>Score</b> |                      |
|   |              |        |       |              |        |              |                      |
| <b>Average Score and Documents Review (Merit-Based Oral Interview)</b>  |              |        |       |              |        |              |                      |
| Average Score _____ × 30% + Publications _____ × 30% + Research Proposal _____ × 10% = _____  |              |        |       |              |        |              |                      |
| <b>3. Oral Examination 30%</b>  |              |        |       |              |        | <b>Score</b> |                      |
|   |              |        |       |              |        |              |                      |
| <b>Total score:</b> _____   |              |        |       |              |        |              |                      |
| Average Score _____ × 30% + Publications _____ × 30% + Research Proposal _____ × 10% + Oral Examination _____ × 30% = _____   |              |        |       |              |        |              |                      |
| <p>Note 1: The applicant is required to submit:<br/>Application Form for accelerated Doctoral Program for Master's Program Students, this Evaluation Form, a transcript of all academic years, research proposal, recommendation letters from two assistant professors (or above), proof of publication or acceptance for publication.</p> <p>Note 2: In the first stage, a selective oral interview will be conducted based on academic average scores and documents review. After the oral exam, the admission results are discussed and decided by the departmental affairs meeting.</p> |              |        |       |              |        |              |                      |